## The Florida Senate

## **COMMITTEE MEETING NOTICE**

GENERAL GOVERNMENT APPROPRIATIONS
Senator Baker, Chair
Senator Lawson, Vice Chair

MEETING DATE: Monday, April 20, 2009

**TIME:** 1:30—3:30 p.m.

PLACE: 401 Senate Office Building

AMENDMENT The amendment deadline for this meeting, including proposed committee

**DEADLINE:** substitutes and delete everything amendments, is Friday, April 17, 2009 at 1:30

p.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Baker, Chair; Senator Lawson, Vice Chair; Senators Aronberg, Dean, and

Oelrich

**CS/CS/SB 274** by Health Regulation / Environmental Preservation and Conservation / Constantine—Protection of Springs [EPSC]

SB 650 by Garcia—Catch Me, Release Me License Plate [CPSC]

CS/SB 682 by Regulated Industries / Fasano—Department of Business and Professional Regulation [CPSC]

CS/SB 752 by Finance and Tax / Richter—Proposed Property Tax Notice [EPSC]

CS/SB 852 by Commerce / Fasano—Economic Development Projects/Expedited Permitting [EPSC]

CS/SB 1122 by Health Regulation / Gaetz—Health Insurance/Payment of Benefits/Claims Forms [CPSC]

CS/SB 1368 by Governmental Oversight and Accountability / Dean—Local Government Budgets [EPSC] (If Received)

CS/CS/SB 1646 by Banking and Insurance / Judiciary / Constantine / Joyner—Foreclosures [SPSC]

**CS/SB 2072** by Judiciary / Richter—Workers' Compensation [CPSC]

**CS/SB 2088** by Governmental Oversight and Accountability / Alexander—Florida Financial Management Information System [WPSC] (If Received)

**CS/CS/SB 2104** by Community Affairs / Environmental Preservation and Conservation / Constantine—Environmental Protection [EPSC]

**CS/CS/SB 2166** by Judiciary / Children, Families, and Elder Affairs / Hill—Spousal and Child Support [SPSC]

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy each with the Sergeant at Arms, Rules Committee, Majority (Republican) Office, and Minority (Democratic) Office.

## **COMMITTEE MEETING NOTICE**

General Government Appropriations Monday, April 20, 2009, 1:30 —3:30 p.m.

SB 2270 by Gelber—Corporate Income Tax/Water's Edge Group [WPSC]

**CS/CS/SB 2536** by Judiciary / Environmental Preservation and Conservation / Constantine—Fish & Wildlife Conservation Commission [EPSC]

**CS/CS/SB 2626** by Commerce / Communications, Energy, and Public Utilities / Haridopolos—Telecommunications Companies [EPSC]

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